# **APPLICATION FOR FREE LIBRARY SERVICE: INDIVIDUALS**

Arkansas State Library Services for the Blind and Physically Handicapped 900 West Capitol Ave, suite 100, Little Rock, AR 72201-3108. CALL TOLL FREE: (866) 660-0885

### Residency or U.S. Citizenship:

Readers must be residents of the United States, including the 50 states, territories, insular possessions, and the District of Columbia, or American citizens temporarily living abroad.

| Please Print or Type:  |  |
|--|--|
| NAME: (Last)   | (First)(Initial)   |
| ADDRESS:   |  |
|  | County   |
| STATEZIP   |  |
| HOME PHONE #:  | WORK PHONE #:  |
| E-mail Address   |  |
|  | Gender: Female Male  |
| Please give the name of a person period. This person should not li | to be contacted if you cannot be reached for an extend ve in the same household. |
| Name:  |  |
| Home Phone #:  | Work Phone #:  |
| Address:   |  |
|  |  |

# **ELIGIBILITY AND CERTIFICATION**

| Che                    | ck the main reason you are unable to read standard print: Check only one box.  |
|------------------------|--|
|                        | <b>LINDNESS</b> Visual acuity of 20/200 or less in the better eye with correcting lens, or the widest diameter of visual field is no greater than 20 degrees.  |
| <u> </u>               | /ISUAL IMPAIRMENT Unable to read standard printed materials without special aids or devices other than regular glasses.  |
|                        | <b>HYSICAL DISABILITY</b> – Difficulty reading or using standard printed materials due to visical limitations, e.g., paralysis, lack of use of arms or hands, extreme weakness.  |
| and                    | <b>EADING DISABILITY</b> Disability must be physically based (an organic dysfunction) of sufficient severity to prevent reading regular or standard printed materials in a normal ner. <b>Application must be signed by doctor of medicine or osteopathy</b> .   |
| <u>TO</u>              | BE COMPLETED BY CERTIFYING AUTHORITY   |
| Defi                   | nition of "Certifying Authority":  |
| 1.                     | In cases of <b>blindness, visual impairment, or physical disability</b> , certifying authorities include doctors of medicine or osteopathy, optometrists, registered nurses, nurse practitioners, physician assistants, therapists, professional staff of hospitals, institutions, and public agencies (e.g., social workers, counselors, or rehabilitation teachers). In the absence of any of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress. |
| 2.                     | In the case of a <b>reading disability</b> the certifying authority must be a doctor of medicine or osteopathy, who may consult with colleagues in associated disciplines.   |
| 3.                     | Family members and friends are <b>NOT</b> eligible to sign as a certifying authority unless they are a doctor, nurse, etc, as indicated in part 1.   |
|                        | tify that the applicant named is unable to read or use standard printed material for the on indicated above.   |
| Plea                   | se print or type:  |
| CERTIFIER'S NAME PHONE |  |
| TIT                    | LE/OCCUPATION  |
| ADI                    | DRESS  |
|                        | NATURE Data  |

| Signature must be original. We cannot accept fax or photocopy.) In addition to any of the previously indicated conditions, do you also have a hearing loss? If yes, please indicate the degree:     |
|---|
| <ul><li>☐ Moderate (some hearing loss)</li><li>☐ Profound (cannot understand speech)</li></ul>  |
| READING MATERIALS ARE AVAILABLE FOR LOAN IN CASSETTE, DIGITAL, AND BRAILLE FORMATS. PLEASE CHECK THE FORMAT(S) YOU WISH TO BORROW:  |
| ☐ BOOKS and player in cassette and/or digital format. ☐ BRAILLE Books   |
| ACCESSORIES: special accessories for players are available; please check those needed   |
| ☐ <b>Headphones</b> Only for use where speakers are not permitted (for patrons with a hearing loss, or for patrons living in a group setting where headphones are necessary for private listening). |
| ☐ Amplifier Only for use by readers with profound hearing loss—(requires a special application which will be sent to you).  |
| ☐ Remote control  Assists readers who have limited use of their hands in turning the cassette machine on and off—(requires a special application which will be sent to you).                        |
| ☐ <b>Breath switch</b> For use with the remote control unit for readers who have little or no use of their hands.   |
| ☐ Extension levers  For cassette player (assists readers with limited use of their hands in operating the standard cassette player controls).   |
| ☐ Pillow speaker Solely for readers confined to bed   |

### **READING PREFERENCES**

| Select the type of book service you I would like to select my or I would like to have books I would like to do both of the   | wn books.<br>selected for me based on my rea  | nding interests indicated below.  |
|--|---|---|
| <b>Note:</b> If you wish to have book reading interests. Please check reading interests in the space prov  | the types of books you would  | <del>_</del>  |
| □ ADVENTURE STORIES □ ANIMALS, WILDLIFE □ BEST SELLERS □ BIBLE, RELIGION □ DENOMINATION □ BIOGRAPHIES □ BUSINESS/ECONOMI □ CAREER, JOB □ TRAINING □ CHILDREN'S FICTION □ CHILDREN'S ■ NONFICTION □ CLASSICS □ COMPUTERS □ COOKING □ DRAMA □ FAMILY STORIES | <ul> <li>□ ESPIONAGE</li> <li>□ FANTASY</li> <li>□ FOLKLORE</li> <li>□ GARDENING</li> <li>□ GOTHIC NOVELS</li> <li>□ GOVERNMENT/POLITI</li> <li>□ HEALTH</li> <li>□ HISTORICAL FICTION</li> <li>□ HISTORY U.S.</li> <li>□ HISTORY - WORLD</li> <li>□ HOMEMAKING</li> <li>□ HUMOR</li> <li>□ MUSIC</li></ul> | <ul> <li>□ PIONEER/FRONTIER</li> <li>□ POETRY</li> <li>□ PSYCHOLOGY, SELF-HELP</li> <li>□ ROMANCE</li> <li>□ SCIENCE</li> <li>□ SCIENCE FICTION</li> <li>□ SHORT STORIES</li> <li>□ SPORTS</li> <li>□ SPY STORIES</li> <li>□ STAGE, SCREEN</li> <li>□ SUSPENSE</li> <li>□ TRAVEL</li> <li>□ WAR, WAR STORIES</li> <li>□ WESTERNS</li> </ul> |
| <ul> <li>☐ MAGAZINES (PLEASE SEND M</li> <li>☐ Music: NOT recorded music</li> <li>Braille or large print music sco</li> <li>☐ Other categories are:</li> </ul>   | for recreational listening, but insores and magazines.  | •   |
| My preferred language for read ☐ English   | ling is:  ☐ Other(s)  |   |
| I do NOT wish to borrow books  ☐ VIOLENCE  ☐ SEX   | ☐ STROI   | NG LANGUAGE rs with an accent   |
| Reading level most appropriate  ☐ Preschool ☐ Kindergarten-grade 1 ☐ Grade 2-3   | for me is:  ☐ Grade 4-5 ☐ Grade 6-7 ☐ Grade 8-9   | ☐ Grade 10-12 ☐ Adult   |

#### How did you learn about us?

| Handicapped. It will help us plan our educational and outreach programs. |                         |  |  |  |
|--|-------------------------|--|--|--|
| ☐ Personal Physician   | ☐ Newspaper             |  |  |  |
| ☐ Eye Care Professional  | □ Radio                 |  |  |  |
| ☐ School System  | ☐ Television            |  |  |  |
| ☐ Another talking book or Braille reader                                 | ☐ State or local Agency |  |  |  |
| ☐ Church   | ☐ Other:                |  |  |  |

Please tell us where you learned about the Arkansas Library for the Blind and Physically

#### **Notes to Applicant:**

☐ Public Library

Mail (do not fax) your application to the library. Once your application is received, the library will send additional information concerning services. This will include one or more of the library's latest catalogs for ordering books and the equipment you requested.

If you have any questions concerning this information, or need additional assistance in completing this application form, please call the Library at:

(866) 660-0885, toll free in Arkansas

(501) 682-1155

FAX (501) 682-1529

TDD (501) 682-1002

E-mail: NLSBOOKS@ASL.LIB.AR.US

Home page: WWW.ASL.LIB.AR.US/ASL\_LBPH.HTM

The library is open during the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday, and is closed on Arkansas State holidays. After hours, patrons may call the library and leave a message. Visitors are welcome to visit the library, located in the building behind the State Capitol on the 5<sup>th</sup> floor at One Capitol Mall, in Little Rock.

#### **CONFIDENTIALITY:**

Records relating to recipients of Library of Congress reading material are confidential except for those portions defined by local law as public information. To find out the extent to which the information provided on this application form may be released to other individuals, institutions, or agencies, consult the agency to which you are submitting this application.

## **MAIL THIS APPLICATION TO:**

Arkansas State Library Services for the Blind and Physically Handicapped 900 West Capitol Ave, suite 100, Little Rock, AR 72201-3108.